## REPORT OF RECEIPTS AND DISBURSEMENTS

FOR OTHER THAN AN AUTHORIZED COMMITTEE (Summary Page)

	ninery rage;		1
	AME OF COMMITTEE (in full)	ENDITHBEC	
NATIONAL REPUBLICAN CONGRESSIONAL COMMITTEE-EXPENDITURES			2.FEC IDENTIFICATION NUM
ADDRESS (number and street) Check if different than previously reported			1
	FIRST STREET, S.E.	<del></del> _	C 00075820  3. This committee qualifie
	TY,STATE and ZIP CODE		_
WAS	SHINGTON, D.C. 20003		a multicandidate committee. (See FEC FORM 1M)
<u> </u>			(OBE FEC FORM IN)
	YPE OF REPORT		
<u>(a)</u>		Monthly Report Due	On:
	April 15 Quarterly Report	Feb 20 June 20	October 20
_	Lands Courses Decord	March 20 July 20	November 20
Ш	July 15 Querterly Report	April 20 Aug 20	December 20
	October 15 Quarterly Report	May 20 Sept 20	Jenuery 31
ш	Consider 15 Considerity respect		<del>_</del>
	January 31 Year End Report	Twelfth day report preced	ng
ш			(Type Of Election)
г	July 31 Mid Year Report (Non-election Year Only)	election on	in the state of
_			
_		•	
	Termination Report	Thirtieth day report follow	ng the General Election on
		in the State of	
		111110 0011	
<b>(b)</b>	Is this Report an Amendment? X Yes NO		
		COLUMN A	COLUMN B
SUI	VIMARY  Covering Period 6-1-99 through 6-30-99	This Period	Celendar Year-to-Date
<u> </u>		100000000000000000000000000000000000000	\$537,905.32
В	(a) Cash on Hand January 1, 1999		
	(b) Cash on Hand at Beginning of Reporting Period	\$629,324.68	
	(c) Total Receipts (from Line 19)	\$4,702,672.26	\$19,059,875.30
	Cultured (add Lines 6/h) and 6(a) for Column A	\$5,331,996.94	\$19,597,780.62
	(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	1	1 7.2,000
	and Lines o(a) and o(d) for column by		\$40.404.050.07
7	Total Disbursements (from Line 30)	. \$4,225,468.39	\$18,491,252.07
			\$1,106,528.55
<u>B</u>	Cash on Hand at Close of Reporting Period (line 7 tm Line 6)	47,100,0201	For further information cont
9	Debts and Obligations Owed TO the Committee	<b> \$</b> 0.00	1
	(Itemize all on Schedule C and/or Schedule D)	45.23	999 E Street, NW
10	Debts and Obligations Owed BY the Committee	\$0.00	
(Itemize all on Schedule S arte of Contocute P)			Tall Free 800-424-9530
	rifly that I have examined this Report and to the best of my knowledge and be	Local 202-219-3420	
and complete.			<b>-</b>
Type or Print Name of Treasurer  DONNA M. ANDERSON			1
Signature of Treasurer			Date
_ ^			10/5/99
_ \	Donne M. Centeran	the Handwar of 211 S.A. Son	
NO	TE:Submission of false, erronadus, or incomplete infrometian may subject the	e person signing this Rapor	T TO THE MENAMES OF ZILLS.C. Set
	_		FEC FORM 3X (revised 9/93)
1		1 1	( Arabon eas)